

**MOUNT WAVERLEY SECONDARY COLLEGE - YEAR 11
2019 TEXTBOOK AND STATIONERY LIST**

| DESCRIPTION | LINE | <input checked="" type="checkbox"/> | QTY | PRICE | LOCATION |
|---|------|-------------------------------------|-----|---------|----------|
| ACCOUNTING VCE UNITS 1 & 2 | | | | | |
| <i>Edrolo online program \$25 (to be collected by the College)</i> | | | | | |
| CAMBRIDGE VCE ACCOUNTING UNITS 1&2 3ED BUNDLE (TEXT & WORKBOOK & DIGITAL)[SIMMONS & HARDY] | 1 | <input type="checkbox"/> | 1 | \$94.95 | 0291 |
| BINDER BOOK A4 128PG | 2 | <input type="checkbox"/> | 1 | \$2.50 | 0825 |
| AUSTRALIAN & GLOBAL POLITICS VCE UNITS 1 & 2 | | | | | |
| <i>Edrolo online program \$25 (to be collected by the College)</i> | | | | | |
| AUSTRALIAN & GLOBAL POLITICS VCE UNITS 1&2 1ED [MELAISIS, NICK] | 3 | <input type="checkbox"/> | 1 | \$62.95 | 0277 |
| BINDER BOOK A4 128PG | 4 | <input type="checkbox"/> | 1 | \$2.50 | 0825 |
| BIOLOGY VCE UNITS 1 & 2 | | | | | |
| <i>Edrolo online program \$25 (to be collected by the College)</i> | | | | | |
| NELSON BIOLOGY VCE UNITS 1&2 : STUDENT BOOK 3ED (+ 4 ACCESS CODES) [JONES ET AL] | 5 | <input type="checkbox"/> | 1 | \$89.95 | 0113 |
| BINDER BOOK A4 128PG | 6 | <input type="checkbox"/> | 2 | \$5.00 | 0825 |
| BIOLOGY VCE UNITS 3 & 4 | | | | | |
| <i>Edrolo biology VCE units 3 & 4 textbook package (compulsory) (to be supplied by the College)</i> | | | | | |
| NELSON BIOLOGY VCE UNITS 3&4 : STUDENT BOOK 3ED + 4 ACCESS CODES [DUNCAN] | 7 | <input type="checkbox"/> | 1 | \$89.95 | 0115 |
| BINDER BOOK A4 128PG | 8 | <input type="checkbox"/> | 1 | \$2.50 | 0825 |
| BUSINESS MANAGEMENT VCE UNITS 1 & 2 | | | | | |
| <i>Edrolo online program \$25 (to be collected by the College)</i> | | | | | |
| CAMBRIDGE VCE BUSINESS MANAGEMENT UNITS 1&2 (PRINT & DIGITAL) [CAIN ET AL] | 9 | <input type="checkbox"/> | 1 | \$82.95 | 0283 |
| BINDER BOOK A4 128PG | 10 | <input type="checkbox"/> | 1 | \$2.50 | 0825 |
| BUSINESS MANAGEMENT VCE UNITS 3 & 4 | | | | | |
| <i>Edrolo online program \$25 (to be collected by the College)</i> | | | | | |
| CAMBRIDGE VCE BUSINESS MANAGEMENT UNITS 3&4 (PRINT & DIGITAL) [CAIN ET AL] | 11 | <input type="checkbox"/> | 1 | \$82.95 | 0286 |
| BINDER BOOK A4 128PG | 12 | <input type="checkbox"/> | 1 | \$2.50 | 0825 |
| CHEMISTRY VCE UNITS 1 & 2 | | | | | |
| <i>Edrolo online program \$25 (to be collected by the College)</i> | | | | | |
| HEINEMANN CHEMISTRY 1 5ED: VCE UNITS 1&2 STUDENT BOOK & EBOOK 3.0 [LUKINS, NICOLE] | 13 | <input type="checkbox"/> | 1 | \$84.95 | 0089 |
| HEINEMANN CHEMISTRY 1 : VCE UNITS 1&2 WORKBOOK 2ED | 14 | <input type="checkbox"/> | 1 | \$34.95 | 0091 |
| BINDER BOOK A4 128PG | 15 | <input type="checkbox"/> | 1 | \$2.50 | 0825 |
| <i>Students must purchase a laboratory coat and wear it to practical classes</i> | | | | | |
| WHITE LAB COAT SMALL | 16 | <input type="checkbox"/> | 1 | \$36.99 | 0719 |
| WHITE LAB COAT MEDIUM | 17 | <input type="checkbox"/> | 1 | \$36.99 | 0718 |
| WHITE LAB COAT LARGE | 18 | <input type="checkbox"/> | 1 | \$36.99 | 0717 |
| WHITE LAB COAT EXTRA LARGE | 19 | <input type="checkbox"/> | 1 | \$36.99 | 0699 |

SUBTOTAL PAGE 2 \$ _____



IF YOU ARE COLLECTING YOUR ORDER FROM THE SCHOOL, PLEASE DETACH THIS SLIP AND KEEP AS A REMINDER

COLLECT FROM MOUNT WAVERLEY SECONDARY COLLEGE SENIOR CAMPUS HALL (BEAUFORT STREET)

ON TUESDAY 22nd JANUARY 2019, 9.00 AM - 3.00 PM

NAME: _____ YEAR: _____ APPROXIMATE TOTAL: _____

PLEASE NOTE: SUPPLIERS MAY CHANGE PRICES, THEREFORE PRICES ARE SUBJECT TO CHANGE WITHOUT NOTICE. ALL PRICES SHOWN ARE GST INCLUSIVE.
IF THERE ARE MINOR VARIATIONS TO THE VALUE CALCULATED, WE WILL ADJUST ACCORDINGLY. WE WILL CONTACT YOU FOR ANY MAJOR DISCREPANCIES.

**MOUNT WAVERLEY SECONDARY COLLEGE - YEAR 11
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| DESCRIPTION | LINE | <input checked="" type="checkbox"/> | QTY | PRICE | LOCATION |
|---|------|-------------------------------------|-----|---------|----------|
| CLASSICAL STUDIES | | | | | |
| THE ILIAD (TRANS FAGLES) [HOMER] | 20 | <input type="checkbox"/> | 1 | \$26.99 | 0601 |
| THEBAN PLAYS : KING OEDIPUS , OEDIPUS AT COLONUS & ANTIGONE [SOPHOCLES (WATLING TRANSLATION) (Retain from Year 10 English) | 21 | <input type="checkbox"/> | 1 | \$14.99 | 0669 |
| LYSISTRATA & OTHER PLAYS : PENGUIN CLASSICS [ARISTOPHANES & SOMMERSTEIN , ALAN] | 22 | <input type="checkbox"/> | 1 | \$19.99 | 0672 |
| DRAMA VCE UNITS 1 & 2 | | | | | |
| VISUAL DIARY A4 120 PG | 23 | <input type="checkbox"/> | 1 | \$4.99 | 0761 |
| ECONOMICS VCE UNITS 1 & 2 | | | | | |
| ECONOMICS FROM THE GROUND UP VCE ECONOMICS UNITS 1&2 2ED 2017 [SALLA , ROMEO] | 24 | <input type="checkbox"/> | 1 | \$79.50 | 0274 |
| BINDER BOOK A4 128PG | 25 | <input type="checkbox"/> | 1 | \$2.50 | 0825 |
| ENGLISH VCE UNITS 1 & 2 | | | | | |
| INSIGHT ENGLISH YEAR 12 2ED (PRINT ONLY) [BEARDWOOD , ROBERT] (Retain for Year 12) | 26 | <input type="checkbox"/> | 1 | \$49.95 | 0027 |
| AUSTRALIAN CONCISE OXFORD DICTIONARY 6ED (PAPERBACK) | 27 | <input type="checkbox"/> | 1 | \$41.95 | 0519 |
| GROWING UP ASIAN IN AUSTRALIA [PUNG] | 28 | <input type="checkbox"/> | 1 | \$29.95 | 0566 |
| NINETEEN EIGHTY-FOUR : PENGUIN MODERN CLASSIC [ORWELL] | 29 | <input type="checkbox"/> | 1 | \$19.99 | 0593 |
| MACBETH : LONGMAN SCHOOL SHAKESPEARE [SHAKESPEARE] | 30 | <input type="checkbox"/> | 1 | \$26.95 | 0636 |
| REINFORCED REFILLS A4 100'S | 31 | <input type="checkbox"/> | 1 | \$3.60 | 0749 |
| SUBJECT DIVIDERS A4 5 COLOUR TABS | 32 | <input type="checkbox"/> | 1 | \$0.99 | 0782 |
| PLASTIC POCKETS A4 PACK OF 10 | 33 | <input type="checkbox"/> | 1 | \$0.99 | 0886 |
| BINDER FOLDER A4 2D 25MM BLACK | 34 | <input type="checkbox"/> | 1 | \$4.99 | 0917 |
| ENGLISH AS AN ADDITIONAL LANGUAGE (EAL) VCE UNITS 1 & 2 | | | | | |
| <i>Bilingual (e.g. Chinese/English, Korean/English) dictionary (non-electronic) - each student must have one</i> OXFORD AUSTRALIAN STUDENTS COLOUR DICTIONARY 4ED [GWYNN] (RETAIN FROM YEAR 10) | 35 | <input type="checkbox"/> | 1 | \$41.95 | 0510 |
| TWELVE ANGRY MEN : SAMUEL FRENCH EDITION [ROSE] | 36 | <input type="checkbox"/> | 1 | \$24.95 | 0623 |
| NO SUGAR [DAVIS] | 37 | <input type="checkbox"/> | 1 | \$22.99 | 0624 |
| REINFORCED REFILLS A4 100'S | 38 | <input type="checkbox"/> | 1 | \$3.60 | 0749 |
| SUBJECT DIVIDERS A4 5 COLOUR TABS | 39 | <input type="checkbox"/> | 1 | \$0.99 | 0782 |
| BINDER FOLDER A4 2D 25MM BLACK | 40 | <input type="checkbox"/> | 1 | \$4.99 | 0917 |
| DISPLAY BOOK A4 REFILLABLE BLACK | 41 | <input type="checkbox"/> | 1 | \$1.99 | 0933 |
| ENGLISH LANGUAGE VCE UNITS 1 & 2 | | | | | |
| LOVE THE LINGO UNITS 1&2 2ED [BURRIDGE & DE LAPS] | 42 | <input type="checkbox"/> | 1 | \$64.95 | 0033 |
| REINFORCED REFILLS A4 100'S | 43 | <input type="checkbox"/> | 1 | \$3.60 | 0749 |
| SUBJECT DIVIDERS A4 5 COLOUR TABS | 44 | <input type="checkbox"/> | 1 | \$0.99 | 0782 |
| PLASTIC POCKETS A4 PACK OF 10 | 45 | <input type="checkbox"/> | 1 | \$0.99 | 0886 |
| BINDER FOLDER A4 2D 25MM BLACK | 46 | <input type="checkbox"/> | 1 | \$4.99 | 0917 |
| ENGLISH LITERATURE VCE UNITS 1 & 2 | | | | | |
| INSIGHT LITERATURE FOR SENIOR STUDENTS 5ED (PRINT ONLY) [BEARDWOOD , ROBERT] | 47 | <input type="checkbox"/> | 1 | \$47.95 | 0029 |
| GREAT GATSBY : PENGUIN MODERN CLASSICS [FITZGERALD] | 48 | <input type="checkbox"/> | 1 | \$14.99 | 0565 |
| SPEAKING IN TONGUES [BOVELL , ANDREW] | 49 | <input type="checkbox"/> | 1 | \$22.99 | 0626 |
| OTHELLO : CAMBRIDGE SCHOOL SHAKESPEARE [COLES , JANE] | 50 | <input type="checkbox"/> | 1 | \$15.95 | 0673 |
| THE YELLOW WALLPAPER & OTHER STORIES [GILMAN , CHARLOTTE PERKINS] | 51 | <input type="checkbox"/> | 1 | \$14.95 | 0674 |
| REINFORCED REFILLS A4 100'S | 52 | <input type="checkbox"/> | 1 | \$3.60 | 0749 |
| SUBJECT DIVIDERS A4 5 COLOUR TABS | 53 | <input type="checkbox"/> | 1 | \$0.99 | 0782 |
| PLASTIC POCKETS A4 PACK OF 10 | 54 | <input type="checkbox"/> | 1 | \$0.99 | 0886 |
| BINDER FOLDER A4 2D 25MM BLACK | 55 | <input type="checkbox"/> | 1 | \$4.99 | 0917 |
| ENVIROMENTAL SCIENCE VCE UNITS 1 & 2 | | | | | |
| MONITORING ENVIRONMENTAL SYSTEMS VCE UNITS 1&2 4ED [VAEE] | 56 | <input type="checkbox"/> | 1 | \$79.95 | 0119 |
| ENVIRONMENTAL SCIENCE 3ED : BIOZONE BIOLOGY MODULAR WORKBOOK [PRYOR , KENT ET AL] | 57 | <input type="checkbox"/> | 1 | \$35.95 | 0120 |
| BINDER BOOK A4 128PG | 58 | <input type="checkbox"/> | 2 | \$5.00 | 0825 |

SUBTOTAL PAGE 3 \$ _____

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| DESCRIPTION | LINE | <input checked="" type="checkbox"/> | QTY | PRICE | LOCATION |
|---|------|-------------------------------------|-----|---------|----------|
| GEOGRAPHY VCE UNITS 1 & 2 | | | | | |
| HAZARDS & DISASTERS: VCE GEOGRAPHY UNIT 1 2ED (print only) [ABELS, DEFANTI ET AL] | 59 | <input type="checkbox"/> | 1 | \$56.95 | 0265 |
| TOURISM: VCE GEOGRAPHY UNIT 2 2ED (print only) [CHISHOLM, DEFANTI ET AL] | 60 | <input type="checkbox"/> | 1 | \$56.95 | 0268 |
| <i>(This item will not be available until approximately March 2019. Orders will be supplied as soon as it is available)</i> | | | | | |
| BINDER BOOK A4 128PG | 61 | <input type="checkbox"/> | 1 | \$2.50 | 0825 |
| GEOGRAPHY VCE UNITS 3 & 4 | | | | | |
| CHANGING THE LAND: VCE GEOGRAPHY UNIT 3 2ED (print only) [CHISHOLM, DEFANTI ET AL] | 62 | <input type="checkbox"/> | 1 | \$56.95 | 0267 |
| HUMAN POPULATION - TRENDS & ISSUES: VCE GEOGRAPHY UNIT 4 2ED (print only) [DOUGLAS ET AL] | 63 | <input type="checkbox"/> | 1 | \$56.95 | 0266 |
| <i>(This item will not be available until approximately March 2019. Orders will be supplied as soon as it is available)</i> | | | | | |
| HEALTH & HUMAN DEVELOPMENT VCE UNITS 1 & 2 | | | | | |
| <i>Edrolo online program \$25 (to be collected by the College)</i> | | | | | |
| KEY CONCEPTS IN VCE HEALTH & HUMAN DEVELOPMENT UN 1&2 5ED (PRINT & DIG+STUDYON)[BEAUMONT ET AL] | 64 | <input type="checkbox"/> | 1 | \$94.95 | 0225 |
| BINDER BOOK A4 96PG | 65 | <input type="checkbox"/> | 1 | \$1.80 | 0805 |
| BINDER BOOK A4 128PG | 66 | <input type="checkbox"/> | 1 | \$2.50 | 0825 |
| PLASTIC POCKETS A4 PACK OF 10 | 67 | <input type="checkbox"/> | 1 | \$0.99 | 0886 |
| BINDER FOLDER A4 4D 25MM BLUE | 68 | <input type="checkbox"/> | 1 | \$7.99 | 0879 |
| OR | | | | | |
| DISPLAY BOOK A4 REFILLABLE BLACK | 69 | <input type="checkbox"/> | 1 | \$1.99 | 0933 |
| HEALTH & HUMAN DEVELOPMENT VCE UNITS 3 & 4 | | | | | |
| <i>Edrolo online program \$25 (to be collected by the College)</i> | | | | | |
| KEY CONCEPTS IN VCE HEALTH & HUMAN DEVELOPMENT UN 3&4 5ED (PRINT & DIG+STUDYON)[BEAUMONT ET AL] | 70 | <input type="checkbox"/> | 1 | \$94.95 | 0227 |
| BINDER BOOK A4 96PG | 71 | <input type="checkbox"/> | 1 | \$1.80 | 0805 |
| BINDER BOOK A4 128PG | 72 | <input type="checkbox"/> | 1 | \$2.50 | 0825 |
| PLASTIC POCKETS A4 PACK OF 10 | 73 | <input type="checkbox"/> | 1 | \$0.99 | 0886 |
| DISPLAY BOOK A4 REFILLABLE BLACK | 74 | <input type="checkbox"/> | 1 | \$1.99 | 0933 |
| OR | | | | | |
| BINDER FOLDER A4 4D 25MM BLUE | 75 | <input type="checkbox"/> | 1 | \$7.99 | 0879 |
| HISTORY (MODERN 20th CENTURY) VCE UNITS 1 & 2 | | | | | |
| TWENTIETH CENTURY HISTORY 2 : POST WAR CHALLENGES | 76 | <input type="checkbox"/> | 1 | \$50.00 | 0262 |
| NELSON MODERN HISTORY : RUSSIA & SOVIET UNION [WEBB] | 77 | <input type="checkbox"/> | 1 | \$62.95 | 0264 |
| BINDER BOOK A4 128PG | 78 | <input type="checkbox"/> | 1 | \$2.50 | 0825 |
| LANGUAGE: GERMAN VCE UNITS 1 & 2 | | | | | |
| SCHAUM'S OUTLINE OF GERMAN GRAMMAR 6ED [FEUERLE , LOIS] | 79 | <input type="checkbox"/> | 1 | \$32.95 | 0418 |
| DICTIONARY LANGENSCHIEDT POCKET GERMAN | 80 | <input type="checkbox"/> | 1 | \$37.95 | 0422 |
| LANGUAGE: JAPANESE VCE UNITS 1 & 2 | | | | | |
| KODANSHA FURIGANA JAPANESE DICTIONARY [KODANSHA] | 81 | <input type="checkbox"/> | 1 | \$99.99 | 0355 |
| KOOKOO SEIKATSU KANJI WORKBOOK [AITCHISON] | 82 | <input type="checkbox"/> | 1 | \$38.95 | 0359 |
| MIRAI 5 2ED ACTIVITY BOOK [EVANS ET AL] | 83 | <input type="checkbox"/> | 1 | \$41.95 | 0360 |
| MIRAI 5 2ED COURSEBOOK [EVANS ET AL] | 84 | <input type="checkbox"/> | 1 | \$66.95 | 0361 |
| BINDER BOOK A4 128PG | 85 | <input type="checkbox"/> | 1 | \$2.50 | 0825 |
| JAPANESE WRITING PAPER SMALL SQUARES GENKOO YOOSHI 8MM 50'S | 86 | <input type="checkbox"/> | 1 | \$6.99 | 0944 |
| LEGAL STUDIES VCE UNITS 1 & 2 | | | | | |
| <i>Edrolo online program \$25 (to be collected by the College)</i> | | | | | |
| ACCESS AND JUSTICE: LEGAL STUDIES FOR VCE UNITS 1&2 13ED (PRINT & DIGITAL) [FILIPPIN, BEAZER ET AL] | 87 | <input type="checkbox"/> | 1 | \$75.95 | 0297 |
| BINDER BOOK A4 128PG | 88 | <input type="checkbox"/> | 1 | \$2.50 | 0825 |

SUBTOTAL PAGE 4 \$ _____

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| DESCRIPTION | LINE | <input checked="" type="checkbox"/> | QTY | PRICE | LOCATION |
|--|------|-------------------------------------|-----|---------|----------|
| MATHEMATICS: FOUNDATION MATHEMATICS VCE UNITS 1 & 2 | | | | | |
| <i>No text required</i> | | | | | |
| CALCULATOR TEXAS TI30XB MULTIVIEW | 89 | <input type="checkbox"/> | 1 | \$34.99 | COUNTER |
| <i>(Retain from Year 10)</i> | | | | | |
| BINDER BOOK A4 128PG | 90 | <input type="checkbox"/> | 1 | \$2.50 | 0825 |
| RULER 30CM SKETCHMASTER | 91 | <input type="checkbox"/> | 1 | \$3.50 | 0970 |
| <i>(Retain from Year 10)</i> | | | | | |
| MATHEMATICS: GENERAL MATHEMATICS VCE UNITS 1 & 2 | | | | | |
| <i>Edrolo online program \$25 (to be collected by the College)</i> | | | | | |
| GENERAL MATHEMATICS 1&2 VCE CAMBRIDGE SENIOR MATHS (PRINT&DIGITAL) [EVANS & JONES] | 92 | <input type="checkbox"/> | 1 | \$87.95 | 0147 |
| CAMBRIDGE CHECKPOINTS GENERAL MATHEMATICS UNITS 1&2 | 93 | <input type="checkbox"/> | 1 | \$29.95 | S3.13 |
| <i>(Optional)</i> | | | | | |
| BINDER BOOK A4 128PG | 94 | <input type="checkbox"/> | 2 | \$5.00 | 0825 |
| CALCULATOR TEXAS TI30XB MULTIVIEW | 95 | <input type="checkbox"/> | 1 | \$34.99 | COUNTER |
| <i>(Retain from Year 10)</i> | | | | | |
| <i>Calculator Texas TI-Nspire CX CAS colour</i> | | | | | |
| <i>(Retain from Year 10 or order through the College website)</i> | | | | | |
| MATHEMATICS: FURTHER MATHEMATICS VCE UNITS 3 & 4 | | | | | |
| <i>Edrolo online program \$25 (To be collected by the College)</i> | | | | | |
| FURTHER MATHEMATICS VCE CAMBRIDGE SENIOR MATHS (PRINT&DIGITAL) REVISED ED [EVANS & JONES] | 96 | <input type="checkbox"/> | 1 | \$87.95 | 0150 |
| CAMBRIDGE CHECKPOINTS VCE 2019: FURTHER MATHEMATICS UNITS 3&4 (print & online) | 97 | <input type="checkbox"/> | 1 | \$34.95 | S3.07 |
| <i>(Optional)</i> | | | | | |
| BINDER BOOK A4 128PG | 98 | <input type="checkbox"/> | 2 | \$5.00 | 0825 |
| CALCULATOR TEXAS TI30XB MULTIVIEW | 99 | <input type="checkbox"/> | 1 | \$34.99 | COUNTER |
| <i>(Retain from Year 10)</i> | | | | | |
| <i>Calculator Texas TI-Nspire CX CAS Colour (Retain from Year 10 or order through the College website)</i> | | | | | |
| MATHEMATICS: MATHEMATICAL METHODS VCE UNITS 1 & 2 | | | | | |
| <i>Edrolo online program \$25 (to be collected by the College)</i> | | | | | |
| MATHEMATICAL METHODS 1&2 VCE CAMBRIDGE SENIOR MATHEMATICS (PRINT&DIGITAL) [EVANS & JONES] | 100 | <input type="checkbox"/> | 1 | \$87.95 | 0153 |
| CAMBRIDGE CHECKPOINTS MATHEMATICAL METHODS UNITS 1&2 | 101 | <input type="checkbox"/> | 1 | \$29.95 | S3.15 |
| <i>(Optional)</i> | | | | | |
| BINDER BOOK A4 128PG | 102 | <input type="checkbox"/> | 2 | \$5.00 | 0825 |
| CALCULATOR TEXAS TI30XB MULTIVIEW | 103 | <input type="checkbox"/> | 1 | \$34.99 | COUNTER |
| <i>(Retain from Year 10)</i> | | | | | |
| <i>Calculator Texas TI-Nspire CX CAS colour</i> | | | | | |
| <i>(Retain from Year 10 or order through the College website)</i> | | | | | |
| MATHEMATICS: MATHEMATICAL METHODS VCE UNITS 3 & 4 | | | | | |
| <i>Edrolo online program \$25 (to be collected by the College)</i> | | | | | |
| MATHEMATICAL METHODS 3&4 VCE CAMBRIDGE SENIOR MATHEMATICS (PRINT&DIGITAL) [EVANS & JONES] | 104 | <input type="checkbox"/> | 1 | \$87.95 | 0156 |
| CAMBRIDGE CHECKPOINTS VCE 2019: MATHEMATICAL METHODS UNITS 3&4 (print & online) | 105 | <input type="checkbox"/> | 1 | \$34.95 | S3.08 |
| <i>(Optional)</i> | | | | | |
| BINDER BOOK A4 128PG | 106 | <input type="checkbox"/> | 2 | \$5.00 | 0825 |
| CALCULATOR TEXAS TI30XB MULTIVIEW | 107 | <input type="checkbox"/> | 1 | \$34.99 | COUNTER |
| <i>(Retain from Year 10)</i> | | | | | |
| <i>Calculator Texas TI-Nspire CX CAS colour</i> | | | | | |
| <i>(Retain from Year 10 or order through the College website)</i> | | | | | |

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| DESCRIPTION | LINE | <input checked="" type="checkbox"/> | QTY | PRICE | LOCATION |
|---|------|-------------------------------------|-----|---------|----------|
| MATHEMATICS: SPECIALIST MATHEMATICS VCE UNITS 1 & 2 | | | | | |
| SPECIALIST MATHEMATICS 1&2 VCE CAMBRIDGE SENIOR MATHS (PRINT&DIGITAL) [EVANS & JONES] | 108 | <input type="checkbox"/> | 1 | \$87.95 | 0161 |
| CAMBRIDGE CHECKPOINTS SPECIALIST MATHEMATICS UNITS 1&2 <i>(Optional)</i> | 109 | <input type="checkbox"/> | 1 | \$29.95 | S3.14 |
| BINDER BOOK A4 128PG | 110 | <input type="checkbox"/> | 2 | \$5.00 | 0825 |
| CALCULATOR TEXAS TI30XB MULTIVIEW <i>(Retain from Year 10)</i> <i>Calculator Texas TI-Nspire CX CAS colour</i> <i>(Retain from Year 10 or order through the College website)</i> | 111 | <input type="checkbox"/> | 1 | \$34.99 | COUNTER |
| MEDIA STUDIES VCE UNITS 1 & 2 | | | | | |
| MEDIA REFRAMED: VCE UNITS 1-4 (PRINT & DIGITAL) [MASON-JONES & HOBAN] | 112 | <input type="checkbox"/> | 1 | \$78.95 | 0174 |
| MUSIC VCE UNITS 1 & 2 | | | | | |
| MUSICIANSHIP & AURAL TRAINING FOR THE SECONDARY SCHOOL STUDENT BK 3 2ED ELITE VERSION[SMITH] | 113 | <input type="checkbox"/> | 1 | \$39.95 | 0195 |
| MUSIC BOOK STANDARD 96PG RULED & STAVED | 114 | <input type="checkbox"/> | 1 | \$2.20 | 0867 |
| PHILOSOPHY VCE UNITS 1 & 2 | | | | | |
| VCE PHILOSOPHY : A STUDENT TEXT FOR UNITS 1&2 3ED [SYMES , ANNA] | 115 | <input type="checkbox"/> | 1 | \$75.00 | 0305 |
| BINDER BOOK A4 128PG | 116 | <input type="checkbox"/> | 1 | \$2.50 | 0825 |
| PHYSICAL EDUCATION VCE UNITS 1 & 2 | | | | | |
| <i>Edrolo online program \$25 (to be collected by the College)</i> | | | | | |
| NELSON PHYSICAL EDUCATION : VCE UNITS 1&2 STUDENT BOOK 2ED (+4 ACCESS CODES) [TELFORD ET AL] | 117 | <input type="checkbox"/> | 1 | \$79.95 | 0207 |
| NELSON PHYSICAL EDUCATION : VCE UNITS 1&2 PEAK PERFORMANCE WORKBOOK 2ED [MALPELI ET AL] | 118 | <input type="checkbox"/> | 1 | \$29.95 | 0206 |
| BINDER BOOK A4 128PG | 119 | <input type="checkbox"/> | 1 | \$2.50 | 0825 |
| DISPLAY BOOK A4 REFILLABLE BLACK | 120 | <input type="checkbox"/> | 3 | \$5.97 | 0933 |
| PHYSICAL EDUCATION VCE UNITS 3 & 4 | | | | | |
| <i>Edrolo online program \$25 (To be collected by the College)</i> | | | | | |
| NELSON PHYSICAL EDUCATION VCE UNITS 3&4 6ED (PRINT & DIGITAL) [MALPELI, TELFORD ET AL] | 121 | <input type="checkbox"/> | 1 | \$79.95 | 0210 |
| NELSON PHYSICAL EDUCATION WORKBOOK VCE UNITS 3&4 3ED: PEAK PERFORMANCE [MALPELI ET AL] | 122 | <input type="checkbox"/> | 1 | \$29.95 | 0211 |
| BINDER BOOK A4 128PG | 123 | <input type="checkbox"/> | 1 | \$2.50 | 0825 |
| DISPLAY BOOK A4 REFILLABLE BLACK | 124 | <input type="checkbox"/> | 3 | \$5.97 | 0933 |
| PHYSICS VCE UNITS 1 & 2 | | | | | |
| <i>Edrolo online program \$25 (to be collected by the College)</i> | | | | | |
| PHYSICS 1 VCE 1&2 & EBOOK PLUS & STUDYON 1&2 [O'KEEFE] | 125 | <input type="checkbox"/> | 1 | \$94.95 | 0081 |
| BINDER BOOK A4 128PG | 126 | <input type="checkbox"/> | 1 | \$2.50 | 0825 |
| PSYCHOLOGY VCE UNITS 1 & 2 | | | | | |
| <i>Edrolo online program \$25 (to be collected by the College)</i> | | | | | |
| <i>No text required</i> | | | | | |
| BINDER BOOK A4 128PG | 127 | <input type="checkbox"/> | 1 | \$2.50 | 0825 |
| PSYCHOLOGY VCE UNITS 3 & 4 | | | | | |
| <i>Edrolo online program \$25 (to be collected by the College)</i> | | | | | |
| <i>No text required</i> | | | | | |
| BINDER BOOK A4 128PG | 128 | <input type="checkbox"/> | 1 | \$2.50 | 0825 |
| STUDIO ARTS VCE UNITS 1 & 2 | | | | | |
| <i>Edrolo online program \$25 (to be collected by the College)</i> | | | | | |
| <i>Photography students are required to provide: 4 x AA (NMIH) rechargeable batteries, battery recharger and SD memory card (2GB)</i> | | | | | |
| DISPLAY BOOK A4 REFILLABLE BLACK | 129 | <input type="checkbox"/> | 1 | \$1.99 | 0933 |
| VISUAL DIARY A3 120 PG | 130 | <input type="checkbox"/> | 1 | \$9.50 | 0983 |

SUBTOTAL PAGE 6 \$ _____

**MOUNT WAVERLEY SECONDARY COLLEGE - YEAR 11
2019 TEXTBOOK AND STATIONERY LIST**

| DESCRIPTION | LINE | <input checked="" type="checkbox"/> | QTY | PRICE | LOCATION |
|---|------|-------------------------------------|-----|---------|----------|
| TECHNOLOGY: COMPUTING VCE UNITS 1 & 2 | | | | | |
| NELSON VCE COMPUTING VCE 1&2 6ED [POTTS] | 131 | <input type="checkbox"/> | 1 | \$85.95 | 0224 |
| TECHNOLOGY: FOOD & TECHNOLOGY VCE UNITS 1 & 2 | | | | | |
| FOOD SOLUTIONS : VCE UNITS 1&2 STUDENT BOOK 4ED [HEATH MCKENZIE TULLY] | 132 | <input type="checkbox"/> | 1 | \$78.95 | 0232 |
| REINFORCED REFILLS A4 100'S | 133 | <input type="checkbox"/> | 1 | \$3.60 | 0749 |
| SUBJECT DIVIDERS A4 5 COLOUR TABS | 134 | <input type="checkbox"/> | 1 | \$0.99 | 0782 |
| PLASTIC POCKETS A4 PACK OF 10 | 135 | <input type="checkbox"/> | 1 | \$0.99 | 0886 |
| BINDER FOLDER A4 70MM LEVER ARCH BLACK | 136 | <input type="checkbox"/> | 1 | \$7.99 | 0939 |
| TECHNOLOGY: PRODUCT DESIGN VCE UNITS 1 & 2 | | | | | |
| NELSON PRODUCT DESIGN & TECHNOLOGY VCE UN 1-4 4ED (PRINT&DIG) WITH 4 ACCESS CODES[O'LEARY ET AL] | 137 | <input type="checkbox"/> | 1 | \$83.95 | 0218 |
| BINDER BOOK A4 64PG | 138 | <input type="checkbox"/> | 1 | \$1.40 | 0807 |
| COLOUR PENCILS 12'S | 139 | <input type="checkbox"/> | 1 | \$5.99 | 1005 |
| TECHNOLOGY: SYSTEMS ENGINEERING VCE UNITS 1 & 2 - ELECTRONICS | | | | | |
| <i>Students will be required to pay the College for the cost of materials used for some individual projects</i> | | | | | |
| SYSTEMS ENGINEERING VCE UNITS 1-4 STUDENT BOOK [O'NEIL & PROSPER] | 140 | <input type="checkbox"/> | 1 | \$81.95 | 0223 |
| TECHNOLOGY: SYSTEMS ENGINEERING VCE UNITS 3 & 4 | | | | | |
| SYSTEMS ENGINEERING VCE UNITS 1-4 STUDENT BOOK [O'NEIL & PROSPER] | 141 | <input type="checkbox"/> | 1 | \$81.95 | 0223 |
| <i>Students will be charged on their College account for the cost of materials, plus students will be required to pay the College for additional materials required for individual projects once their models are decided</i> | | | | | |
| VISUAL COMMUNICATION & DESIGN VCE UNITS 1 & 2 | | | | | |
| VISCOMM: A GUIDE TO VISUAL COMMUNICATION DESIGN VCE UN 1-4 2ED (PRINT&DIG)[PATTERSON ET AL] | 142 | <input type="checkbox"/> | 1 | \$69.95 | 0170 |
| VISUAL DIARY A4 120 PG | 143 | <input type="checkbox"/> | 1 | \$4.99 | 0761 |
| PLASTIC POCKETS A3 PACK OF 10 | 144 | <input type="checkbox"/> | 4 | \$39.96 | 0980 |
| PENCIL 2H | 145 | <input type="checkbox"/> | 1 | \$0.80 | 1036 |
| PENCIL H | 146 | <input type="checkbox"/> | 1 | \$0.80 | 1037 |
| PENCIL HB | 147 | <input type="checkbox"/> | 1 | \$0.80 | 1038 |
| PENCIL 4B | 148 | <input type="checkbox"/> | 1 | \$0.80 | 1040 |
| PENCIL 6B | 149 | <input type="checkbox"/> | 1 | \$0.80 | 1041 |

SUBTOTAL PAGE 7

\$

**MOUNT WAVERLEY SECONDARY COLLEGE - YEAR 11
2019 TEXTBOOK AND STATIONERY LIST**

| DESCRIPTION | LINE | <input checked="" type="checkbox"/> | QTY | PRICE | LOCATION |
|--|------|-------------------------------------|-----|---------|----------|
| SPECIALIST STATIONERY ITEM | | | | | |
| USB SWIVEL FLASH DRIVE 8GB | 150 | <input type="checkbox"/> | 1 | \$10.99 | COUNTER |
| STATIONERY | | | | | |
| RULER 30CM PLASTIC | 151 | <input type="checkbox"/> | 1 | \$0.90 | 0711 |
| PENCIL CASE LARGE | 152 | <input type="checkbox"/> | 1 | \$4.50 | 0723 |
| REINFORCED REFILLS A4 100'S | 153 | <input type="checkbox"/> | 2 | \$7.20 | 0749 |
| SUBJECT DIVIDERS A4 5 COLOUR TABS | 154 | <input type="checkbox"/> | 4 | \$3.96 | 0782 |
| VISUAL DIARY A4 120 PG | 155 | <input type="checkbox"/> | 1 | \$4.99 | 0761 |
| BINDER BOOK A4 128PG | 156 | <input type="checkbox"/> | 4 | \$10.00 | 0825 |
| EXERCISE BOOK A4 128PG | 157 | <input type="checkbox"/> | 3 | \$5.40 | 0865 |
| PLASTIC POCKETS A4 PACK OF 10 | 158 | <input type="checkbox"/> | 1 | \$0.99 | 0886 |
| BINDER FOLDER A4 2D 25MM BLACK | 159 | <input type="checkbox"/> | 5 | \$24.95 | 0917 |
| DISPLAY BOOK A4 REFILLABLE BLACK | 160 | <input type="checkbox"/> | 1 | \$1.99 | 0933 |
| BINDER FOLDER A4 70MM LEVER ARCH BLACK | 161 | <input type="checkbox"/> | 1 | \$7.99 | 0939 |
| HEADSET MULTIMEDIA & MICROPHONE | 162 | <input type="checkbox"/> | 1 | \$16.50 | 0965 |
| COLOUR PENCILS 12'S | 163 | <input type="checkbox"/> | 1 | \$5.99 | 1005 |
| PENCIL 4H | 164 | <input type="checkbox"/> | 1 | \$0.80 | 1035 |
| PENCIL 2H | 165 | <input type="checkbox"/> | 1 | \$0.80 | 1036 |
| PENCIL H | 166 | <input type="checkbox"/> | 1 | \$0.80 | 1037 |
| PENCIL HB | 167 | <input type="checkbox"/> | 1 | \$0.80 | 1038 |
| PENCIL 4B | 168 | <input type="checkbox"/> | 1 | \$0.80 | 1040 |
| PENCIL 6B | 169 | <input type="checkbox"/> | 1 | \$0.80 | 1041 |
| PEN BALLPOINT RED | 170 | <input type="checkbox"/> | 1 | \$0.50 | 1045 |
| PEN BALLPOINT BLUE | 171 | <input type="checkbox"/> | 2 | \$1.00 | 1047 |
| ERASER LARGE | 172 | <input type="checkbox"/> | 1 | \$0.75 | 1059 |
| SHARPENER DOUBLE METAL | 173 | <input type="checkbox"/> | 1 | \$1.10 | 1062 |
| HIGHLIGHTER CHISEL TIP YELLOW SINGLE | 174 | <input type="checkbox"/> | 1 | \$1.10 | 1064 |
| SUBTOTAL PAGE 8 | | | | \$ | |
| SUBTOTAL FROM PAGE 7 | | | | \$ | |
| SUBTOTAL FROM PAGE 6 | | | | \$ | |
| SUBTOTAL FROM PAGE 5 | | | | \$ | |
| SUBTOTAL FROM PAGE 4 | | | | \$ | |
| SUBTOTAL FROM PAGE 3 | | | | \$ | |
| SUBTOTAL FROM PAGE 2 | | | | \$ | |
| PROCESSING, PACKING & DISTRIBUTION FEE | 175 | <input checked="" type="checkbox"/> | | \$5.95 | |
| HOME DELIVERY FEE (IF REQUIRED) | | <input type="checkbox"/> | | \$12.95 | |
| GRAND TOTAL | | | | \$ | |